Church Services

LIBERTY BAPTIST CHURCH
Richard C. Brackin, Pastor
Appomattox, Virginia
SUNDAY: Sunday School 9:45 a.m. - Morning Worship - 11 a.m. - Training Union - 6:30 p.m. Evening Worship - 7:30 p.m.
WEDNESDAY - Prayer Meeting - 7:30 p.m.

ELON BAPTIST CHURCH
Pamplin, Va.
John P. Campbell, Pastor
Sunday 9:45 Sunday School
11:00 Morning Worship
6:30 Youth Choir Practice
7:30 Church Training Hour
WEDNESDAY
8:00 Prayer Meeting
8:30 Choir Practice

GLADSTONE MEMORIAL
Gladstone, Virginia
Billy G. Washburn, Pastor
1st and 3rd Sundays: Sunday School - 9:45 a.m. - Morning Worship - 11 a.m.
2nd and 4th Sundays: Morning Worship - 9:45 a.m. - Sunday School - 10:45 a.m.
Every Sunday Night: Evening Worship - 7 p.m. - Choir Practice will follow

TRINITY UNITED METHODIST CHURCH
Charge Lay Leader - David Martin
Church School Supt. - R. B. Martin
1st Sunday: Morning Worship - 10 a.m. Church School - 11 a.m.
2nd and 4th Sunday: Morning Worship - 11:15 Church School
10 a.m. 3rd and 5th Sunday: Church School - 10 a.m.
U.M.Y.F. Sunday - 7 p.m.
Choir Practice - 1st and 3rd Sunday - 6:00 p.m.
Jackie Cobb, Director
W.S.C.S. meets Thurs. following 2nd Sunday at 8:00 p.m.
W.S.C.S. meets 1st Monday 8:00 p.m.
Charge Prayer Service: 1st and 2nd Wednesday at 8 p.m.

MT. COMFORT UNITED METHODIST CHURCH
Lay Leader - Lewis Moore
Church School Supt. - O.W. Martin, Jr.
Church School each Sunday 10 a.m.
1st and 3rd Sundays: Morning Worship - 11:15 a.m.
U.M.Y.F. meets each Sunday at 7:30 p.m.
Choir practice - 2nd and 4th Sundays at 8 p.m. Mrs. Clark Lewis, Director
Charge Prayer Service: 3rd and 4th Wednesday at 8:00 p.m.
W.S.C.S. meets Thursday after the 1st Sunday at 8:00 p.m.

SALEM UNITED METHODIST CHURCH
Spout Spring, Virginia
Rev. David Boger, Minister
Mr. Douglas Franklin, Lay Assistant
1st and 3rd Sundays: Morning Worship - 9:45 a.m.
Sunday School - 11 a.m.
2nd and 4th Sundays: Sunday School - 10 a.m. Morning Worship - 11 a.m.
WEDNESDAY Prayer Meeting - 7:30 p.m. at Parsonage

BETHEL UNITED METHODIST CHURCH
Lay Leader - Russell Moore
Church School Supt. - Wilson Garrett
2nd and 4th Sundays: Morning Worship - 10 a.m. Church School (every Sunday 11 a.m.)
2nd and 4th Sundays: U. M. Y. F. meets at the church at 7 p.m. W.S.C.S. - meets the Tuesday after the 2nd Sunday 7:30 p.m.

OLD CONCORD PRESBYTERIAN CHURCH
Spout Spring, Virginia
Sunday School - 10 a.m.
Preaching - 11:00 a.m., 2nd and 4th Sundays.
Preaching by Rev. Jim Yount

MEMORIAL UNITED METHODIST CHURCH
Virginia Ave. & Court Streets
Rev. Henry E. Riley, Jr., Pastor
Church School - 9:45 a.m.
C. S. Supt. - Ben Wheeler
Worship - 11 a.m.
U.M.Y.F. - 6:00 p.m.
Worship - 7:00 p.m.
SUNDAY - Sanctuary Choir - 7:45 p.m.

BIBLE BAPTIST CHURCH
Sunday School - 10 a.m.
Morning Worship - 11 a.m.
Youth Meeting - 6:45 p.m.
Choir Practice - 7 p.m.
Evening Service - 7:30 p.m.
WEDNESDAY - Prayer Meeting - 7:30 p.m.

GALILEE BAPTIST CHURCH
Rev. R. Q. Lawing, Pastor
Sunday School - 10 a.m.
Preaching: 1st Sunday - 11 a.m. 3rd Sunday - 11 a.m.
Choir Rehearsals: Children's Choir - Each 2nd Sunday immediately following Sunday School.
Adult Choir - Wednesday at 7 p.m. before each 1st and 3rd Sunday.
Junior Choir - Tuesday at 7 p.m. before each 1st and 3rd Sunday.

FIRST BAPTIST CHURCH
Rev. Jonnie Murray, Pastor
Appomattox, Virginia
Church School - 9:45 a.m.
J. A. Hamlet - Supt.
Worship - 2nd and 4th Sunday 11:00 a.m.
Youth Choir - rehearsal Thursday - 4:30 p.m.

APPOMATTOX UNITED METHODIST CIRCUIT
Leon A. Lawrence, Minister
Rt. 4, Box 221, Appomattox, Va., Phone 352-7382.

BETHEL UNITED METHODIST CHURCH
Lay Leader - Russell Moore
Church School Supt. - Wilson Garrett
Morning Worship - 10 a.m. 2nd and 4th Sundays.
Church School - every Sunday 11 a.m.
U.M.Y.F. meets Wednesday 4-5 p.m. Home of Connie Garrett
W.S.C.S. meets Monday after the 2nd Sunday - 8:00 p.m.

PROVIDENCE BAPTIST
Red House, Virginia
Sunday School - 10 a.m.
Preaching - 11 a.m. - 2nd Sun. 7:30 p.m. - 4th Sunday

RED OAK BAPTIST CHURCH
G. Edward Hughes, Pastor
Sunday School - 9:45 a.m.
Robert Lucado - Director
Training Union - 6:30 p.m.
Berkley Cabiness- Director
First and Third Sunday:
Sunday School - 9:45 a.m.
Preaching - 10:55 a.m.
Training Union - 6:30 p.m.
Second & Fourth Sunday:
Sunday School - 9:45 a.m.
Training Union - 6:30 p.m.
Evening Worship - 7:30 p.m.
Fifth Sunday:
Sunday School - 9:45 a.m.
Training Union - 6:30 p.m.
No Preaching:
Mid Week Prayer Service - Wednesday - 7:30 p.m.

SPOUT SPRING BAPTIST CHURCH
Rev. L. L. Schwemer, Pastor
Sunday School - 10 a.m.
Morning Worship - 11 a.m.
Training Union - 7 p.m.
Evening Worship - 7:45 p.m.
Prayer Meeting Wed. 7:30 p.m.
Choir Practice Wed. 8 p.m.

THE CHURCH OF GOD OF PROPHECY
Sunday School - 10 a.m.
Morning Worship - 11 a.m.
Evening Service - 7:30 p.m.

BETHLEHEM UNITED METHODIST CHURCH
Concord, Virginia
David Boger, Pastor
Phone 993-2873
Order of Services -
Sunday School - 10 a.m.
Morning Worship - 11 a.m.
Methodist Youth Fellowship - 6:30 p.m.
Bethlehem Junior Choir - grades
Tuesday:
3 thru 6 - 6:45 p.m.
Children's Church Service - 7:30
Adult Sanctuary Choir - 7:45
WEDNESDAY
Prayer Meeting - 7:30 p.m.

LIBERTY CHAPEL
Route 7, Appomattox, Va.
Billy G. Washburn, Pastor
Order of Services:
1st and 3rd Sundays: Morning Worship - 9:45 a.m. Sunday School - 10:45 a.m.
2nd and 4th Sundays: Sunday School - 10 a.m. Morning Worship - 11 a.m.
Bible Study and Choir Practice Tuesday night - 7:30 p.m.

ST. ANNE'S EPISCOPAL
Oakleigh Avenue
Rev. E. M. Peoples, Vicar
9:30 Morning Prayer & Sermon - Church School Nursery
10:30 Coffee Hour

APPOMATTOX PENTECOSTAL HOLINESS CHURCH
Sunday School - 10 a.m.
Sunday Worship - 11 a.m.
Youth Service - 6:30 p.m.
Evangelistic Service - Wednesday Night Prayer Meeting - 7:30 p.m.

NEW HOPE BAPTIST CHURCH
Rev. Deryl B. Holliday, Pastor
Vera, Virginia
Sunday School - 10:00 a.m.
Morning Worship 11:00 a.m.
Evening Worship - 7:30 p.m.
New Members Class 6:30 p.m. 1st and 3rd Sunday Youth Choir - 6:30 p.m.
2nd and 4th Sunday Mission Friends, Children in Action, G.A.'s and Acteens.
Monday - Royal Ambassadors 7:00 p.m.
Wednesday - Bible Study and Prayer Meeting 7:30 p.m.
Choir Practice 8:00 p.m.

APPOMATTOX C.H. PRES. CHURCH
Sunday School - 9:45 a.m.
Supt. Brod Pack
Worship Service - 11 a.m.
Guest Speaker- Rev. James Patrick Kelly
Choir Rehearsal- Wed. 7:30 p.m.

SEVENTH DAY ADVENTIST
Rufus B. McDaniel, Pastor
Sabbath School Lesson No. 8 for Nov. 19-25
Subject: Ready or Not Ready?
Scripture Text:"And While they went to buy, the bridegroom came; and they that were ready went in with him to the marriage and the door was shut."

Jesus told the parable of the ten virgins in a sequence of a sequence of teaching in Matt. 24. He stated there that the signs would indicate that His coming was near, but the day and hour would remain unknown. Because the precise time of His coming would be unknown, it would be necessary for believers to watch and be always ready for His advent. He only stated that there were to be the characteristics of those who would be waiting in the times of the signs, for the advent; but in chapter 24 He died not explain what it means to watch and be ready. In the parable of the virgins Jesus dealth with the latter idea first - what it means to be ready. This was done especially for us who in the time of the signs but do not know the date of the advent.

The story which Jesus teaches about being ready for His return in the story of the wedding. "A wedding party was one of all the greatest of all festivities in a Palestinian village. Jesus used the wedding as a symbol of His coming kindom . . . He thus taught that Christians are to face His coming with the same gladness with which the bride's friends look for ward to her wedding.

Lesson Outline - Part I, Central Teaching: Matt. 25:1-2. The central feature in this parable is the oil. To have oil is wise, to have no oil is foolish. During this week we shall study this central core of truth - the relation between what the oil represents and readiness for the advent. This was the main thought which Jesus presented, Pt. 2. The Oil, Zech. 4:2,3,6. Please read all three verses. The oil in the parable is the informing Spirit of God which prompts the works and quickens the faith, of which Spirit oil is ever in Scripture the standing symbol," Trench, notes on the parable of our Lord, p.197. "The oil is a symbol of the Holy Spirit." -Christ's Object Lessons, pg. 407. Part 3. Oil In Lamps Matt. 25:1; Ps. 119:105. "Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps and went forth to meet the bridegroom," The word is a lamp unto my feet, and a light unto my path." Pt. 4. Oil and crisis, Matt. 25:5-9. It was noted in yesterday's study that lighted lamps represented a believer living out the principles of "Bible Truths" by the spirits aid. Pt. 5. Oil and Acceptance or Rejection, Matt. 25:

Rev. R. Jay E. Stewart

Foreign Missionary To Speak At Liberty

The Reverend and Mrs. R. Jay E. Stewart, Southern Baptist missionaries, stationed in Nyeri, Kenya, will be the guests speakers at the Liberty Baptist Church in Appomattox. In 1971 he was appointed headmaster of the Nyeri Baptist High School. The Stewarts were appointed by the Foreign Mission Board of the Southern Baptist Convention in May of 1964.

Mrs. Stewart is a school nurse. She teaches Bible and a Sunday School class at the local primary school, and she has served as press representative for the Baptist Mission of East Africa (organization of Southern Baptist missionaries).

Rev. Stewart's preparation for agricultural work began during boyhood. He was born on a farm in Appomattox County. While growing up there, he won both state and national recognition for his accomplishments in the 4-H Club and Future Farmers of America.

He is a graduate of Virginia Polytechnic Institute, Blacksburg, where he majored in animal husbandry, and also is a graduate of Southeastern Baptist Theological Seminary, Wake Forest, N. C. Before going overseas he was pastor of East End Baptist Church, Roanoke, Va., for more than seven years.

Mrs. Stewart, was a practicing nurse in Roanoke for nine years. The Stewarts have two daughters, Shelda, age 13, and Martha, age 11.

Rev. Stewart will be speaking here at 11:00 a.m. and also 7:30 p.m.

10 - 12. Those who earnestly search the Scriptures with much prayer, who obey God's commandments will be among those who are represented as wise virgins. Review and Hearald, Sept. 17,1895, Par. 6. Have you Oil In Your Vessels With Your Lamps? Matt. 25:13. Because the date of the coming of Jesus is unknown, the believer must be always ready by being filled with the oil of the spirit. Sabbath School - 10 a.m.
Worship Service - 11:15 a.m.
You will always find the latch string on the outside at the "Little Friendly Church" on Court St. in Appomattox. Come! and bring your Family with you. The time is late we need to fellowship together often in these troublesome days.

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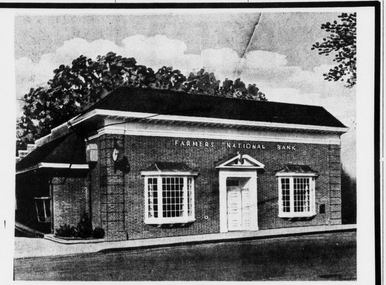

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Special Musical Event At MemorialChurch

On Sunday evening, Nov. 26, at 7 p.m. Memorial United Methodist Church will have the Reverend Buddy Myers and his wife, Lee, as special singing guests. Buddy and Lee were former night club entertainers. At age 43, Buddy felt the call of God to preach and entered the ministry. Since June of 1972, they have become licensed evangelists under the Virginia Conference of The United Methodist Church. They travel and take the message of Christ when they tour wherever they are asked to come and perform. Their gospel music, based on jazz phrasing, is recorded on a record album which will be available when they are at Memorial.

Starlight Gospel Singer Observe 20th Anniversary

The Starlight Gospel Singers of Brookneal, Va., will observe their 20th anniversary on Saturday and Sunday, Nov. 25th and 26th.

On Saturday, they will be at Hat Creek Baptist Church at 7:30 p.m. and on Sunday they will be at Mt. Airy Baptist Church at 7 p.m.

Groups appearing for the program will be The Pilgrim Harmonies from Halifax; the Golden Jubilee from Chase City; The Spiritualettes from Brookneal; The Gospel Crowns from Naruna; The Holiness from Pamplin; The Sensationals from Nathalie; The Heavenly Five from Clarkston; The Gospel No-Name from Pamplin; The Silvertones from Prospect; The Heavenly Gospel from Cullen; The Golden Trumpeteers from Appomattox; The Spiritual Knights from Madison Heights; The Traveling Echoes from Lynchburg and the Community Singers from Halifax.

Master of Ceremonies will be Brother Freddie Munsford. A Free Will Offering will be taken.

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FHA Presents Skit At AIS

Colley and Teresa Cyrus took the ...ples in a skit entitled "The Spirit of ... This skit was presented at the ... Homemakers of America. Held on ...ber 16, 1972. The skit portrayed the ...ganizations for the year. The cast are ... above: 1st row, Jackie Ford, Cindy ... Tommy Colley, Susan Portion, Evelyn Franklin, Teresa Cyrus, Susan Rosser. 2nd row, Cindy Harris, Dorlisa Roach, Mary Ann Lewis, Robin Carter, Carolyn Smith, Carolyn Winston, Kathy O'Brien, 3rd Moniek Jordan, Betty Garrett, Alicia Moore, Juanita Walker and Frances Rosser.

Reporter, Darlene Forest

Snow and Ice Clearance From Virginia Highways

The highways which offer the highest degree of service are the ones, as which will be cleared first of ice and snow during a winter storm, a Department of Highways official said today.

Interstate and arterial routes would obviously have top priority, but even some secondary roads rate equally as high when it comes to plowing away the ice and snow.

C.O. Leigh, state maintenance engineer for the Department of Highways, who recently announced the widespread preparations for snow removal all over the state, said that the "degree of service" which a road gives is the key in establishing priorities for snow removal.

A number of factors are taken into consideration in determining the "degree" - or importance - of service, it was pointed out.

Traffic volumes, the locations of industry and other centers of employment, schools, hospitals and similar institutions are given high consideration in planning and establishing priorities, as are the roads designated for mail routes.

The standard set by the department for clearing Virginia's se-w-clogged roads reads this way in the Maintenance Policy Manual:

"In order to promote safe travel on the highways of the Commonwealth and to protect the investment in our highways, it shall be the objective of the department to provide snow and ice control services commensurate with the needs of all segments of our highway system and with our ability to finance these operations."

To accomplish this objective, all routes are assigned one of four priorities.

Priority One - This includes interstate, arterial, most primary routes and a few high service secondary routes. Roads assigned this priority receive first consideration during snow-storms. These roads are kept free of snow and ice so that traffic can proceed in safety without the use of chains, except during periods of heavy falling snow or drift ng.

Should extremely low temperatures prevent or greatly retard the action of chemicals, these routes will be "so covered with abrasives that traffic can proceed in safety without the use of chains."

Priority Two - This includes medium service primary routes and some high service secondary routes. Routes with this priority will be cleared of snow and ice, or covered with abrasives, to permit travel as soon as possible during a storm, but within 24 hours after the cessation of falling weather.

Priority Three - This normally includes low service primary and some high service secondary routes, including urban secondary feeder and urban secondary subdivision routes. These roads will receive third consideration in snow and ice removal. They are to be plowed as soon as possible, but within 24 hours after falling weather has stopped. All hills and trouble spots are to be covered with abrasives as soon as possible after a storm begins, but within 18 hours after the storm ends.

Priority Four - This includes all roads under the jurisdiction of the Department of Highways which do not fall in the above priorities.

One question which seems to come up every time there is a snowstorm concerns removal of snow from driveways.

Department of Highways spokesmen say that individuals are responsible for the removal of snow from the area of driveways which front a plowed street. In other words, when department plows and/or graders shove snow off a main roadway onto the front of a private driveway, the owner of the driveway is responsible for removing this snow.

There are two exceptions to this; snow shoved onto driveways leading to fire stations and first aid stations is the responsibility of the Department of Highways and will be removed by the department.

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...note: This is ... a series on home ... by Wesley E. ... Virginia Tech Exten... (Agricultural...)
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Preserved Eye Tissue Brings Sight To Blind

Richmond, Va. - New techniques, including possible the preservation of human eye tissue for later corneal transplant operations, have solved some key problems in sight restoration.

That's the word from R. Kenneth Hudgins, Executive director of Old Dominion Eye Bank, a Lions supported organization which acts as a receiving station and distribution center for human eye tissue used in sight restoration surgery.

Until a short time ago, according to Hudgins, corneal transplant operations required fresh human eye tissue, transplanted to the eyes of the recipient within hours after the death of the donor.

Recently, a tissue preservation process was perfected, he stated, which made possible the deep freezing of such tissue for use in transplant operations even months after the death of the donor.

The process, said Hudgins, is called Cryo Preservation and it requires specially developed equipment and technicians who are highly trained in the precise procedures necessary for fast-freezing the tissue to critical temperatures in closely regulated time spans.

With the institution of the new procedure, Old Dominion Eye Bank has become, for the first time, a storage depot for the priceless tissue - thereby making it possible for eye surgeons to obtain eye tissue for transplant operations on other than an emergency basis, according to Hudgins.

The eye bank's Executive Director said that some ten percent of those who are blind can be helped by corneal transplants.

GOOD NEWS
352-7900

SERVICEMEN TRAINED IN PRE-DISCHARGE EDUCATION PROGRAM

More servicemen trained in the pre-discharge education program, PREP, in a recent five-month period than during the previous 24 months, the Roanoke Veterans Administration Regional Office noted today.

VA said that PREP enrollments soared from 12,100 to 25,500 during the five month period that ended in August.

PREP was authorized in March 1970 under Public Law 91-219 to help servicemen prepare for civilian careers while in military service. They may take high school courses for a diploma, or remedial or deficiency courses required to enter an educational institution.

Two of every three PREP trainees during fiscal year 1972 were stationed in Germany. Overseas enrollment showed a 43 percent increase over the preceding year.

Servicemen become eligible for PREP after 181 days of active duty. VA payments under the program are not charged against educational entitlement veterans earn for their service, thus full eligibility remains intact for later use of the GI Bill.

VA urged servicemen interested in PREP to contact their base education officers for information and application forms.

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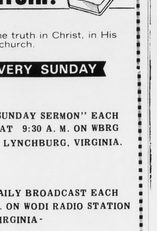

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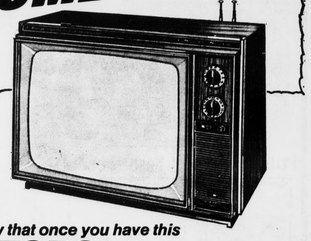

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